



INYUVESI YASEGOLI

IFAKHALITHI YEZIFUNDO ZOLUNTU

UMNYANGO WEZILIMI ZABOMDABU

ISIVIVINYO ESIKHULU

KULWEZI 2021

ISIFUNDO: **ISIZULU 1B**

IKHODI: **IZU1BB1**

USUKU: **08/11/2021**

ISIKHATHI: **AMAHORA AMATHATHU**

ISAMBA SAMAMAKI: **100**

ABAHLOLI: **NKSZ. HADEBE**
NKSZ. THWALA

UMCUBUNGULI:

INANI LAMAKHASI:

IMIYALELO:

1. Leli phetha lineziqephu ezimbili
2. Phendula yonke imibuzo kuleli phepha.
3. Imibuzo mayiphendulwe yonke ngesiZulu.

ISIQEPHU A
UMBUZO 1

- 1.1. Shono ukuthi imibuzo elandelayo iyiqiniso noma iyiphutha. (5)
- (a) Iziphicaphicwano zehlukene kathathu: ezimfushane, ezsendimeni kanye neziyinkinga. **Iphutha**
 - (b) Azitholakali izaga ezixubile esiZulwini. **Iphutha**
 - (c) Imilozi, imilolozelo neziqubulo ziyyinhlobo zezinganekwane. **Iphutha**
 - (d) Umsebenzi wezibongo wukutusa, ukugxeka nokuqopha umlando. **Iqiniso**
 - (e) Izisho, izaga neziphicaphicwano ziwubuciko-mazwi obuyiphrozi. **Iqiniso**
- 1.2. Bhala incazelo yezaga ezingezansi. (10)
- (a) Ubudoda abukhulelwa- **Awudingi** ukuthi ukhule ngokweminyaka ukuze wenze **izenzo** zobudoda.
 - (b) Iqaqa alizizwa ukunuka- **Umuntu akasiboni** isici noma ububi bakhe.
 - (c) Umendo kawuthunyelwa gundane- **Ikusasa kalaziwa/ Akwaziwa** ukuthi lapho uya khona uzofike uhlangabezane nesimo esinjani.
 - (d) Zibanjwa zisemaphuphu- **Umntwana kumele aqondiswe** indlela esesemncane ngoba koba luhuni lapho esemdala.
 - (e) Zifa ngamvunye- **Izenzo** zomuntu oyedwa ziba nomthelela nakwabanye abantu nakuba bengenze lutho.
- 1.3. Nika izimpendulo zeziphicaphicwano ezilandelayo. (20)
- (a) Ngikuphica ngemizi yami eyakhelene kodwa engabhekani. **Amehlo**
 - (b) Ngikuphica ngomuntu wami ogiya agiye abuye emnyango. **Umshanelo**
 - (c) Ngikuphica ngamawele ahlale ephikisana omunye uthi: “Ngiyinkosi”, nomunye athi: “Ngiyinkosi.” **Izinyawo**
 - (d) Ngentombi yami egana idlule, bonke bayayithanda. **Imali**
 - (e) Ngikuphicaphica ngenyoni yami enkulu kunazo zonke engenazimpaphe. **Ibhanoyi**
 - (f) Ngikuphicaphica ngendlu yami esokhalweni elokhu yavalwa. **Inkaba**

- (g) Uma inqudulu kwenzekile yakuhlaba ngophondo walimala esiswini.
Ungaluthola kuphi usizo? **Akukho sizo olungatholakala, angithi phela ayinazimpondo inqudulu.**
- (h) Ngikuphicapica ngabantu abahambe bema izixuku njalo nje. **Amahlathi**
- (i) Ngikuphicapica ngomakoti wami ozithanda kabi ngoba ufaka izingubo ezahlukene ngosuku olulodwa. **Unwabu**
- (j) Ngikuphica ngabantu bami abaningi, kuthi lapho kuliwa impi kulokhu kuphuma ngamunye. **Umentshisi**

[35]

UMBUZO 2

2. Hluza inganekwane ethi “Imbuzi, injá nembongolo” usebenzisa indlela ka-Allan Dundes. (15)

Imbuzi, Inja Nembongolo

Kwasukesukela,

Emandulo zingakabi bikho izimoto zokuhamba, abantu babehamba ngezihlibhi ukuze bakwazi ukufinyelela lapho befuna ukuya khona. Zafika izimoto zaba yndlala. Kwesinye isigodi kwakunenja enkulu futhi enhle egama layo nguMpompoza. Yayinomngani oyimbuzi emhlophe qwa, okunguMpeza. Umngani wabo kwakuyimbongolo eyayizithanda kakhulu, uMbhabho. Noma kuphi lapho zikhona lezi zilwane zazihamba zonke, zizixoxela. Ngelinye ilanga zanquma ukuyovakashela endaweni indawo ekude ziyyoshela. Kwakuyicebo lembuzi ukuthi kuyovakashwa lapho.

Bageza-ke onkabi baba bahle. Imbuzi, uMpompoza, yabukama uboya bayo babuhle bamhlophe. Imbongolo, uMbhabho, sasisihle ngokunye isiphambano sayo lapha eqolo. Nenja, uMpeza, yayizicuphile bo! Isigqoke iconsa!

Zazigqoke kahle, zingafuni ukuthelwa wuthuli. Zanquma ukuthi nakuba kuyindawo ehambekayo ngezinyawo zizomisa izimoto ukuze zingangcoli. Zahamba-ke.

Zihamba zikhetha amabala, ziqinisekisa ukuthi azihlalwa yizintuli. Zontathu lezi zilwane zazingangabazi ukuthi zizofika zithole izintombi ezinhle phambili lapho eziya khona.

Zafika emgwaqeni. Zalinda ukuthi kuqhamuke izimoto ukuze zizokwazi ukucela ukugitshezwa. Izimoto zaziyindlala kakhulu. Kwakwenzeka nje kuphele ngisho usuku lonke, kushone ilanga, kungakaze kubonakale imoto yedlula. Nokho imbuzi kwase

kunezinsuku ibonile ukuthi akukho moto ezidlulayo. Ngalolu suku lokuvakasha, imbuzi yayinethemba lokuthi izoqhamuka imoto. Uma ingaqhamuki zazizobuyela emuva lezi zilwane, ziphinde zizame ngakusasa. Zalinda-ke eduze komgwaqo. Zalinda. Lutho ukuqhamuka imoto. Zalinda. Lutho. Laphakama ilanga. Nya. Lalishisa. Zasuka zayohlala phansi kwesihlahla esasiseduze nje komgwaqo. ‘Mina ngibona sengathi silinde into engekho lapha,’ kwasho imbongolo, uMbhabho, isiphelelwa yisineke.

‘Bekezela mfowethu. Izoqhamuka imoto nakanjani namuhla,’ kugqugquzelia imbuzi, uMpeza.

Hhayi-ke zahlala phansi izilwane lezi zalinda. Zalinda. Ayangaqhamuka imoto. Zalinda. Zalinda. Lutho imoto. Zalinda. Inja, uMpompoza, yayisilambile, ifile yndlala. Yayisithi imbongolo iyasukuma yona ibuyela emuva ngenkathi kuqhamuka imoto. Yahlala phansi.

Kwasukuma imbuzi, uMpeza, yathi: ‘Nginitshelile ukuthi izoqhamuka imoto!’ Zajabula lezi zilwane. Zaqlala zayimisa. Yasondela. Zaqhube ka nokuyimisa imoto. Yafika yama. Umnikazi wemoto, umuntu, wathi: ‘Niyaphi?’ Kwaphendula uMpeza: ‘Sizokwehla esigodini sesithathu ukusuka lapha.’ ‘Gibelani!'

Inja yasho ngaphambili eduze komshayeli. Imbuzi nembongolo zagibela ngemuva. Yasuka imoto. Kwasho ukuthi izimoto zakuqala zazihamba kancane. Kwathatha isikhathi eside ukuthi zifike lezi zilwane lapho ziya khona. Yahamba imoto. Yahamba. Yedlula isigodi sokuqala. Yahamba. Kwakusala izintuli lapho isuka khona. Yedlula isigodi sesibili. Nalapha phakathi akekho oxoxayo. Hha, yafika esigodini sesithathu. Wathi uMpeza: ‘Siyehla laphaya ngasesihlahleni!'

Yathi ima imoto umshayeli wacela ukuthi zikhokhe. Inja yakhipha imali eyeqile. Imbuzi yagxuma yadla phansi. Imbongolo ngenhlanhla yayiphethe imali eyanele ukukhokha. Ngakho-ke yavele yakhokha. Inja yathi ifuna ushintshi wayo, umnikazi wemoto wathi: ‘Anginawo ushintshi. Usuyowuthatha kumngani wakho lona obalekile.’

Ukusukela ngalelo langa imbuzi ibaleka kakhulu uma ibona imoto ngoba iyazi ukuthi ayikhokhang. Imbongolo yona ivele izimele nje emgwaqeni, kungaze kuqhele imoto kunokuthi kusuke yona. Yenza lokhu ngoba iyazi ukuthi yona yakhokha imali ephelile, ayimkweledi umnikazi wemoto. Inja yona uma ibona imoto iyayikhonkotha ngoba ifuna ushintshi wayo umshayeli wemoto ongazange awubuyise.

Cosu! Cosu! Iyaphela!

(Sibiya, 2021: 78)

- (A) **Ukushoda/Ukweswela (lack/absentation)**
Kuqala izimoto zazingekho. Abantu babehamba ngezinyawo noma bagibele izilwane ezithile ukuze bafike lapho bebabele khona.
- (B) **Ukweswela ‘kuyaphazamiseka’ (lack liquidated)**
Zafika izimoto kodwa zaziyindlala kakhulu. Nokusho ukuthi ukungabi bikho kwezimoto kuyaphazamiseka.
- (C) **Ukuyala (interdiction)**
Umshayeli wemoto wayala imbuzi, injá nembongolo ukuthi kuzofanele bamkhokhele uma ese bathathe waze wayobathi qithi lapho beya khona. Ayikho into yamahhala. Zavuma-ke lezi zilwane.
- (D) **Ukwephula umthetho/Ukuhlonipha (violation/obedience)**
Inja yawuhlonipha umthetho ngokuthi ikhokhele umshayeli lapho sekwehliwa. Yakhokha ngemali eyeqile ngoba ingenawo ushintshi. Imbongolo yakhipha imali ephelele yokugibela nayo. Imbuzi yona yawephula umthetho ngokuthi ingakhokhi, kunalokho ithi ingehla ivele ibaleke.
- (E) **Ukuzama ukuphunyula (attempted escape)**
Ngenxa yokuthi ayikhokhanga imbuzi kumshayeli, yazama ukuphunyula ngokuthi ibaleke ngejubane elikhulu, ishiya imbongolo nenja kuphela ukuthi zibhekane nolaka lomshayeli.
- (F) **Umphumela (consequence)**
Njalo imbuzi uma ibona imoto iyabaleka ngoba iyazi ukuthi ayizange ikhokhe, icabanga ukuthi kungenzeka umshayeli wemoto afune imali yakhe emkweleda yena. Inja yona iyakhonkotha uma ibona imoto ngoba ifuna ushintshi wayo umshayeli angazange ayinikeze ngenxa yokungakhokhi kwembuzi. Imbongolo yona ivele izimele nje emgwaqeni uma ibona imoto ngoba yakhokha imali ephelele, ayikweledi.

[15]

ISIQEPHU B**Umbuzo 3**

Khetha kulezi zimpendulo ozinikeziwe.

3.1. Khetha okubili okuyiqiniso (2)

- a) Isigqi sezibongo sihambelana nohlobo lomcimbi, kuyenzeka isigqi sisheshe noma sinense kuye ngokuhambisana nalowo mcimbi.
- b) Isigqi sezibongo asihambelana nohlobo lomcimbi.
- c) Kukhona izibongo zezilwane ezinabo ubunkondlo, isibonelo: izibongo zeNkuzi
- d) Isigqi sezithakazelo sihambelana nohlobo lomcimbi.

3.2. Omunye walaba besifazane ungelinye lamaqhawe akaZulu anezibongo (2)

- a) UNozishada kaMaqhoboza wakwaNzuza.
- b) Umkabayi kaJama
- c) Umama
- d) Nandi

3.3. Ezinye izibongo zomafungwase bakwaZulu njengezibongo zika... (2)

- a) Nandi
- b) Mthaniya
- c) Mkabayi kaJama
- d) Nozishada

**3.4. Ezibongweni zamakhosi kutholakala inzalabantu ibizwa ngalendlela
ngokulandelana kwayo: Khetha okubili okuyiqiniso. (2)**

- a) UJama- impunzi kaNdaba
- b) USenzangakhona imvemvane kaNdaba
- c) UShaka- nguDlungwane kaNdaba
- d) UDingane- ukhozi likaNdaba

3.5. Khetha okukodwa okuyiqiniso (2)

- a) Izangelo ziba nesigqi esithize kanye nezfengqo ezigqamisa ubunkondlo.

- b) Izangelo ziba nesigqi esithize kanye nezifengqo eziggamisa indikimba.
- c) Imilolozelo iba nesigqi esithize kanye nezifengqo eziggamisa ubunkondlo.
- d) Izithakazelo ziba nesigqi esithize kanye nezifengqo eziggamisa indikimba.

3.6. Kumemulo____wentombazane wenza umgidingi ahlabe inkomo.

- a) Uyise
- b) Ubabekazi
- c) Umama
- d) Umndeni

3.7. Khetha okukodwa okuyiphutha (2)

- a) Intombi yayingavumi ngelanga kuthi lapho isiqomile kwaziwe ingafihli.
- b) Intombi yayingavumi ngelanga kuthi lapho isiqomile ifihle kungaziwa.
- c) Uma kuqomiswa noma kuqonywa kusetshenziswa izikhuzelo.
- d) Izithakazelo olunye uhlolo Iwezibongo, abanye abacwaningi nabacubunguli abazibiza ngokuthi izithopho.

3.8. Ubuciko bomlomo obungaphansi kwesigaba esiqondene netsha_____ (2)

- a) Izisho nezaga
- b) Ubungoma
- c) Umemulo kanye nomlolozelo
- d) Ukuqoma nokuqomisa.

3.9. Khetha kukodwa okuyiqiniso: (2)

- a) Imilozi izihumusho zemisindo okanye umculo wamahhashi.
- b) Imilolozelo izihumusho zemisindo okanye umculo wezinyoni.
- c) Imilozi izihumusho zemisindo okanye umculo wezinyoni.
- d) Imilozi izihumusho zemisindo okanye umculo wamajuba.

- 3.10. Khetha okukodwa okuyiqiniso. (2)
- Izingoma zomdabu ziyyinkondlo eziyihunyushwayo.
 - Amahubo ahayelwa ukuvusa usinga namadlingozi.
 - Amanye amahubo adume ngoba ahambelana nezithakazelo.
 - Imolizi ivame ukuphindaphindwa kwamagama okuletha isigqi sobunkondlo.

3.1 a & c**3.2 b****3.3 d****3.4 c & d****3.5 c****3.6 a****3.7 b****3.8 d****3.9 c****3.10 b****[20]**

UMBUZO 4

- 4.** Xoxa ngokuxhumana phakathi kwezinhlolo ezintathu zobuciko bomlomo obunobunkondlo ozikhethelo zona ufake nezibonelo. **[15]**

Izithakazelo, izihasho nezibonqo

- Izithakazelo, izihasho kanye nezibongo kuphatelene nabantu. Ngumuntu othakazelwayo, ohashwayo kanjalo nobongwayo (imvamisa inkosi).
- Zozintathu lezi zinkondlo zomlomo zitusa ziphinde ziqhakambise ubuqhawe. Bheka inkosi uShaka ibongwa kuthiwe: "Umlilo wothathe ubuhanguhangu/Oshis' izikhov' eziseDlebe kwaye kwasha nezaseMabedlana". AbakwaMtshali uma bethakazelwa kuthiwa: "Magalela gase, njengengonyama!" UBhekumuzi Luthuli uzihasha athi: "Shefeza kharenti, zamoyizel' izintombi bahlabek' olova wadlula kanjalo uphutha liyenzeka umhlab' ujikel' obaqwe!"

- Zontathu lezi zinhlobo zezinkondlo zomlomo zisebenzisa ukungathekisa. Izibongo zizothi: “UBhejane phum’ esiqiwini kade bekuvalele”, izithakazelo zithi: “Gatsheni, boyo benyath’ buyasonga buyasonguluka”, bese izihasho zithi: “Uvav’ olumavakavaka/Nkunz’ emidwayidwa ngokuqhwithwa yizimpondo zabakhunkuli”
- Izibongo kanye nezithakazelo zimayelana nokhondolo lokuzalana kwabantu abathile. Izibongo zikaShaka zithi: “Mjokwane kaNdaba” okusikhombisa ukuthi wayezalwa wuMjokwane (elinye igama likaSenzangakhona), yena owayezalwa nguNdaba. Izithakazelo zakwaMbatha zithi: “Shandu kaNdaba” okungukuthi omunye wokhokho besibongo sakwaMbatha kwakunguShandu eyindodana kaNdaba”.
- Izibongo ziyakwazi ukuthekela kwezinye izibongo. Iningi lezibongo zamakhosi liyboleka kwezinye. Qaphela ukuthi uShaka ubongwa kuthiwe: “Uteku Iwabafazi bakwaNomgabi bebetekula behlez’ emlovini, bethi uShaka kayikubusa kayubankosi kanti yilaph’ ezakunethezeka”. ISilo esibusayo njengamanye sibongwa kuthiwe: “Unesibindi Buthelezi/Ngokukhuthazel’ umntakaNdaba/Yebo, bemthuka, bemcokofula/Bethi uZwelithini kayikubusa/Kayikuba nkosi!/Kanti bamgcoba ngamafutha empepho/Yakithi kwaMalandela.”
- Izithakazelo ziyethekela kwezinye imvamisa ukukhomba ukuhlobana kwabantu bezibongo ezithile. Nasi isiqephu esicashunwe ezithakazelweni zakwaMbatha: “Shandu kaNdaba/Mthiya ngenkomo abanye bethiya ngamahlahla” kanti ezakwaSibya zinemigqa ecișe ifane lapho zithi khona: “Gumede kaNdaba/Sibya ngenkomo abafokazana bebiya ngamahlahla.” Izithakazelo zakwaNkosi kukhona lapho ezithi khona: “Mlotshwa akangakanani ngoba nasentendeni yesandla uyenela” kanti nezakwaSimelane ziyasho ukuthi: “Magutshwa akangakanani ngoba nasentendeni yesandla uyenela”. Kuyenzeka nezihasho zithekele kwezinye
Izithakazelo azikhombi ukuzalana nje kwamaqhawe akuleso sibongo kodwa ziphinde zikhombise umlando, njengezibongo zamakhosi. Izithakazelo zibuye zikhombise ukuhlobana kwezibongo ezithile nokwenza ukuthi abantu balezo zibongo bangaganani. Isibonelo abantu bakulezi zibongo kabathathani: Madonsela, Shongwe, Ngwenya Kunene.

Lapha umfundi angakhetha noma yibuphi ubuciko bomlomo abuthandayo.

UMBUZO 5

5. Hluza lezibongo ZikaMongameli uZuma ukhiphe bonke ubunkondlo obutholakalayo.

[15]

Izibongo ZikaMongameli UZuma
 Inkunz' emidwayidwa yakoNxamalala;
 Ebingaxoshwe ndlala kwelaseNkandla.
 Inkunz' emalundalunda
 Abayithele ngoyaba lofezelia
 Beth' izawuphel' amandl' iwele kwesimnyam' isisele;
 Bakhohliw' ukuthi le nkunzi yathelw' izibonkolo
 Izibonkolo esiqhingini saseRobben.
 Ofezela bafez' ukuyitinyela nayo yabatinyela
 Abebethi bambamba ngapha
 Waphuma ngapha;
 Bambamba ngapha
 Waphuma ngapha.
 Phunyuka bemphethe wakoMsholozi,
 Oshosholoz' ekhishw' ehlehl' ezindlini zombuso
 Waphek' ethululwa edla' umaphekaphekana nofezela
 Wen' owabon' uchakijan' ephek' isalukaz' enganekwaneni.
 Obekhunyulwe wanqun' onozindaba
 Bona sebaphuz' amatiye kwaMsholozi
 Nsuku zatshwala
 Uviyo lezintatheli zihlala kwaNxamalala
 Zithi zimthen' amandla kanti zimgcoba ngamafutha.
 Zimgcobe wamenyezela akabambeka njengotalagu
 Okotalagu waphik' ukubambeka
 Waxhopho okwelanga lithe hho.
 Obemehlo azinsungulo ngokweq' imingcele
 Inkunzi yakithi edl' isihlangu sisemadolweni
 Uhlabana bemphika abakudabuka nabokufika;
 Umagwaza ngomusa
 Abanye begwaza ngemikhonto
 Umagwaza ngenhliziy' emhlophe
 Ibifana nezinwele zikaMandela
 Zon' ezadel' ubumnyama zakheth' ubumhlophe.
 Abanye bebegabe ngepensela,
 Yena wayegaba ngengqondo.
 Obegabe ngenhlakanipho okwelembe,
 Abanye begabe ngobunkenesi.
 Umgaseli wamasela ngezwi,
 Elibelesele limfunel' okungowakh' umshini,
 Labelesela waze wabuy' umshini

Namuhl' ubuyil' umshini.
 Yavalek' imilomo inkukh' inqunyw' umlomo
 Isiphethu samanz' amtoti
 Esiqhume phakathi namahlukanandlela,
 Bashingil' oMbazima noLekota;
 Amagag' aphenduk' amabhimbi
 Kanti sekungen' uGedleyihlekis' igagu laMaNxamalala,
 Ovez' ikhanda amakati namagundane anyamalala.

Isakhiwo sangaphandle

Imvumelwano siqalo- Zithi zimthen' amandla kanti zimgcoba ngamafutha.

Zimgcobe wamenyezela akabambeka njengotalagu

Ukuxhumana sigcino- Elibelesele limfunel' okungowakh' umshini,

Labelesela waze wabuy' umshini

Waphuma **ngapha**;
 Bambamba **ngapha**
 Waphuma **ngapha**.

Ukuxhumana okuyinxemu- Abanye **begwaza** ngemikhonto

Umagwaza ngenhliziy' emhlophe

Imvumelwano sigcino- Kanti sekungen' uGedleyihlekis' igagu laMaNxamalala,

Ovez' ikhanda amakati namagundane anyamalala.

Isakhiwo saphaphakathi

Isingathekiso- Inkunz' emidwayidwa yakoNxamalala

Inkunz' emalundalunda

Abafundi bangakhetha nobunye ubunkondlo bachaze namathemu abalulekile.

ISAMBA SAMAMAKI [100]

ISIZULU 1B

IZU1BB1

2021