

<u>UNIVERSITY OF JOHANNESBURG</u> <u>JUNE 2019 SUPPLEMENTARY EXAM</u>

COURSE: Anthropology 3A (Term 1 and 2)

DATE: TBA

DURATION: 3 HOURS

TIME: TBA

PAPER: 1

MARKS:100 marks

SUBJECT CODE: ATL3A11/ATL3AA3

EXAMINERS: 1. Professor Stadler

2. Drs Bradfield and Vilakazi

THIS QUESTION PAPER CONSISTS OF 3 PAGES AND CONSISTS OF 2 SECTIONS (SECTION A and SECTION B).

PLEASE USE DIFFERENT EXAM BOOKS FOR EACH SECTION.

SECTION A (Term 1)

Answer **BOTH** parts of SECTION A: THREE questions in PART 1 (10 marks each) and ONE question in PART 2 (20 marks)

PART 1 (Total: 30 Marks)

Answer <u>THREE</u> of the following questions; your answers should be approximately 1.5 pages each and each question is worth 10 marks. Write the number AND question as heading for each of your answers.

- 1. Discuss the ways in which biomedical research on fertilization reinforces gender stereotypes (10)
- 2. Why is plastic surgery both popular and available amongst the poor in Brazil (10)
- 3. Explain how the asymmetrical body can be used as a symbol and discuss the limitations in using this approach (10)
- 4. Marcel Mauss developed came up with the notion of *habitus*. Explain his idea of "practice" and provide brief examples to illustrate your answer (10).
- 5. In what ways do intensivists operating in medical wards make sense of decisions to harvest human organs from patients declared brain dead? (10).
- 6. Assess different explanations for population increases during the long 18th Century (Abelove 2007) in Europe (10).

PART 2 (Total: 20 Marks)

Answer **ONE** of the following questions; your answer should be approximately 3 pages and is worth 20 marks. Write the number AND question as heading for each of your answers.

- 1. What do Farquhar and Lock (2007) mean by the phrase "beyond the body proper" and how does this contrast with other theoretical approaches in the anthropology of the body (20).
- 2. Critically assess three distinct theoretical approaches to the anthropology of the body, and offer short ethnographic examples to illustrate your answer (20).
- 3. Explain what is meant by "ethical intercorporeality" (Wentzell 2017) from the perspective of two ethnographic studies. How does this challenge the assumption of the universal individual (20).

SECTION B (Term 2)

Answer **both** parts of SECTION B: Two questions in PART 1 (15 marks each) and two questions in PART 2 (10 marks each)

PART 1 (Total: 30 Marks)

Answer **TWO** of the following questions. Each answer should be approximately three pages long. Write the number AND question as heading for each of your answers.

- Critically discuss (with examples), evidence for evolving cognitive capacity.
 (15)
- 2. Critically discuss and assess some non-physical traits that could capture unique 'humanness'. (15)
- 3. Why we do not see a steady linear progression of technological advancement in the Stone Age record of southern Africa? (15)
- 4. Critically evaluate different ethical considerations involved in how heritage professionals present the past (15)

PART 2 (Total: 20 marks)

Answer **TWO** of the following questions. Each answer should be approximately two pages long. Write the number AND question as heading for each of your answers.

- 1. Using Lombard, Schleubusch, and Soodyall's (2013) article as an example, briefly discuss the importance of interdisciplinary studies in understanding Human Origins. (10)
- 2. With reference to Stringer 2016, briefly describe what makes a modern human. (10)
- 3. Describe how rock art may contribute to the understanding of hunter-gatherer studies in southern Africa. (10)
- 4. Discuss the types of insights a faunal analysis might reveal about a site's occupants. (10)