



UNIVERSITY
OF
JOHANNESBURG

<u>FACULTY</u>	: Education
<u>DEPARTMENT</u>	: Education and Curriculum Studies
<u>CAMPUS</u>	: APK
<u>MODULE</u>	: MFSPZA3 : IMetodi Yokufundisa IsiZulu
<u>SEMESTER</u>	: First
<u>EXAM</u>	: July SUPPLEMENTARY Exam 2018

<u>DATE</u>	:	<u>SESSION</u>
<u>ASSESSOR(S)</u>	:	Dr TS Hlongwane
<u>MODERATOR</u>	:	MR N MASHISHI
<u>DURATION</u>	: 2 HOURS	<u>MARKS</u> : 100

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IMIGOMO YEPHEPHA

1. Imibuzo mayiphendulwe yonke ngesiZulu

UMBUZO 1

- 1.1 Eminye yemibono ka Karl Marx kutiyori yengxabano ichaza imfundo ezikoleni njengeqhubezela phambili ukungalingani emiphakathini ezweni. Chaza ukuthi imfundo yaseNingizimu ne-Afrika iyavumelana nalombono noma kayivumelani. Yesekela imibino yakho. [25]

UMBUZO 2

2.2 Fundiswa isiqeshana sendatshana ekhansi lokugcina bese uphendula imibizo elandelayo:

- 2.2.1 Chaza umsebenzi walesi sithombe esikulendatshana. (1)
- 2.2.2 Tomula imisho EMIBILI eyenza lendatshana iphile noma ibe nempilo. (4)
- 2.2.2 Bhala umsebenzi owenziwa amakhono olimi kule ndatshana. (2)
- 2.2.3 Chaza okwenza lesi siqeshana sendatshana sifundeke kalula. (2)
- 2.2.4 . Bhala imigomo EMIBILI eyisisekelo senqubo yokoxhumana. (2)
- 2.2.5 Chaza umsebenzi walesi sithombe esikulendatshana. (2)
- 2.2.6 Bhala ukuthi kungani ulim kumele ukuthi lundiswe likungqikithi yendaba (6)
- 2.2.7 Chaza umahluko phakathi kwenqubo yakudala nenqubo yamanje yokufundiwa kolimi. (2)
- 2.2.8 Bhala ukuthi amakhono olimi asetshenziswe kanjani kule ndatshana. (4)
- (25)

UMBUZO 3

- 3.1 Chaza ngokuthi ungayifundisa kanjani impambosi yesenzo kubafundi bebanga leshagalombili. Gxila kusingeniso, umzimba/ukwthula nesiphetho. [25]

UMBUZO 4

- 4.1 Chaza umehluko phakathi kokuphatha nobuholi. (10)
- 4.2 Chaza umsebenzi ngamunye wokuphatha: ukuhlela/ukuplana, ukuhola
ukuhlanganisa nokulawula. (15)
- [25]



UNOZAZA UYA ENKOSINI

Kwakukude impela koMkhulu. UNozaza wahamba waqinisa wathi ngqi, kwazise ukuthi wayeyinsizwa enamandla, eyisishaqaba. Wahamba waphikelela phambili phezu kokuba lalibalele likhipha inhlanzi emanzini, kukhala izihlonono yonke indawo.

‘Bayede! Ngonyama! Wena owakhula silibebe!’ Kukhuleka uNozaza esethe futhatha ngamadolo phansi, kwazise ukuthi wanqwamana neNkosi engazelele; nayo izelulela amadolo, ibuka izwe layo, icanasa ngendlela uNozaza ayeza ngayo.

iNkosi uSobhuza wabe enenhliyo enhle, engathandi ukukhuluma ngolaka nabantu, noma abakhace okwezinja njengamanye amakhosi. Wamane wambuka nje akaze amnaka, wazihambela waya lapho ayeqonde khona. UNozaza wedlula waye wafika esangweni lapho ahlangana khona nogqayinyanga.

‘Yini?’ kubuza ogqayinyanga besondela kuNozaza.

‘Qha, nina bakoMkhulu ngibabele isilo.’

‘Ubabele iNkosi! Uphumaphi nalenyamazane?’

‘Wo, nina bangasenhla, ngiphuma kwaDlangubo.’

‘Yebo-ke mnumzane, dlula-ka.’

‘Ngiyabonga nina beSilo.’

Akubanga isikhathi eside edlulile. Kwaqhamuka umfo onomkhabakazi ehamba egqishazela. Wathi nje esaqhamuka wamdumela ngemibuzo ehamba nolaka. Lomfo Kwabe kunguVemane, uNdunankulu kaSobhuza.

(uKhalalembube)